



Service of Holy Communion
Sunday, March 24, 2024 | 9:00am & 11:00am



11525 Greenspring Ave. Lutherville, MD 21093 | resbalt.org | 410-560-0456

Palm Sunday Service of Worship

Prelude

Welcome and Preparation for Worship

The Liturgy of the Palms

(please stand)

Hosanna to the Son of David! **Open the doors that the King of Glory may come in!**

Blessed is He who comes in the name of the Lord! **Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by prayer, reflection and repentance, and have been strengthened in God's truth and grace. Today, with the whole Church, we herald the beginning of the celebration of the suffering, death, and resurrection of Jesus the Messiah. On this day the Lord Jesus entered Jerusalem and was welcomed with palms and shouts of praise. Today we honor Him as King, though we know His crown was a crown of thorns, and He ascended to His throne by way of the cross. Therefore, I invite you to follow the Lord this Holy Week, from His triumphal entry, through His suffering and death on the cross, to the glory of His resurrection.

Blessing of the Palms

Let us pray. We praise You, Almighty God, for You have redeemed us through the sacrifice of Your Son, our Savior, Jesus Christ. On this day He entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and palms along His way. Bless these palm branches that they may be for us signs of His victory. Grant that we who bear them in His name may ever hail Him as our King and follow Him as our Lord; for He lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Opening Hymn

(please stand)

"All Glory Laud and Honor"

The musical score is written on five staves. The first two staves contain the main melody in treble clef. The third staff is a basso continuo line in bass clef, featuring a dashed circle around a measure. Below the staves are four numbered lines of lyrics. The first line of lyrics is 'All glo - ry, laud, and hon - or to thee, Re - deem - er, King!'. The second line is 'to whom the lips of chil - dren made sweet ho - san - nas ring.'. The third line is '1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,'. The fourth line is '2 The com - pa - ny of an - gels is prais - ing thee on high;'. The fifth line is '3 The peo - ple of the He - brews with palms be - fore thee went;'. The sixth line is '4 To thee be - fore thy pas - sion they sang their hymns of praise;'. The seventh line is '1 who in the Lord's Name com - est, the King and Bless - ed One.'. The eighth line is '2 and we with all cre - a - tion in cho - rus make re - ply.'. The ninth line is '3 our praise and prayers and an - thems be - fore thee we pre - sent.'. The tenth line is '4 to thee, now high ex - alt - ed, our mel - o - dy we raise.'.

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;
harm. William Henry Monk (1823-1889)

76. 76. D

Call to Worship

Open for me the gates of righteousness; **Let us enter and give thanks to the Lord.**

This is the gate of the Lord; **May the righteous worship with shouts of praise.**

Blessed be God, Father, Son and Holy Spirit. **And blessed be His kingdom, now and forever, Amen.**

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

Hosanna to the Son of David! **Blessed is He who comes in the Name of the Lord!**

Song of Praise

"Hosanna Loud Hosanna"

1. Ho - san-na, loud ho - san - na, the lit - tle chil-dren sang;
2. From Ol - i - vet they fol - lowed a - mong the joy - ful crowd;
3. "Ho - san-na in the high - est!" that an - cient song we sing,

Through pil - lared court and tem - ple the love - ly an - them rang.
The vic - t'ry palm branch wav - ing with prais - es clear and loud.
For Christ is our Re - deem - er, the Lord of heav'n, our King.

To Je - sus, who had blessed them, close fold - ed to His breast,
The Lord of earth and heav - en rode on in low-ly state,
Oh, may we ev - er praise Him with heart and life and voice,

The chil - dren sang their prais - es, the sim - plest and the best.
Nor scorned that lit - tle chil - dren should on His bid-ding wait.
And in His bliss - ful pres - ence e - ter - nal - ly re - joice!

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody line and a bass line. The lyrics are written below the staves, with some lines numbered 1, 2, and 3. The score ends with a double bar line.

WORDS: Jennette Threlfall
MUSIC: *Gesangbuch der Herzogl, Wittenberg*
HK, 48

ELLACOMBE
7.6.7.6.D.

Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, in Your gracious love for us You sent Your Son our Savior Jesus Christ to take upon Himself our nature, and to suffer death upon the cross to make us righteous and reconcile us to you. Mercifully grant that as we walk in the way of His suffering, we may share in His glorious resurrection; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. **Amen.**

Psalm Reading - Psalm 118:19-29

(please be seated)

¹⁹Open for me the gates of righteousness; I will enter and give thanks to the Lord . ²⁰This is the gate of the Lord through which the righteous may enter. ²¹I will give you thanks, for you answered me; you have become my salvation. ²²The stone the builders rejected has become the capstone; ²³the Lord has done this, and it is marvelous in our eyes. ²⁴This is the day the Lord has made; let us rejoice and be glad in it. ²⁵O Lord , save us; O Lord , grant us success. ²⁶Blessed is he who comes in the name of the Lord . From the house of the Lord we bless you. ²⁷The Lord is God, and he has made his light shine upon us. With boughs in hand, join in the festal procession up to the horns of the altar. ²⁸You are my God, and I will give you thanks; you are my God, and I will exalt you. ²⁹Give thanks to the Lord, for he is good; his love endures forever.

The Word of the Lord. **Thanks be to God.**

New Testament Reading - Romans 12:1-2

¹Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God--this is your spiritual act of worship. ²Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is--his good, pleasing and perfect will.

The Word of the Lord. **Thanks be to God.**

Gospel Song

(please stand)

"All Hail the Power of Jesus' Name"

Verse 1

All hail the power of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown Him crown Him Lord of all!
Bring forth the royal diadem, and crown Him crown Him Lord of all!

Verse 2

Crown Him ye martyrs of your God, who from His altar call:
Praise Him whose way of pain ye trod, and crown Him Lord of all!
Praise Him whose way of pain ye trod, and crown Him Lord of all!

Gospel Reading - Matthew 26:6-13

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

⁶While Jesus was in Bethany in the home of a man known as Simon the Leper, ⁷a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table. ⁸When the disciples saw this, they were indignant. "Why this waste?" they asked. ⁹"This perfume could have been sold at a high price and the money given to the poor." ¹⁰Aware of this, Jesus said to them, "Why are you bothering this woman? She has done a beautiful thing to me. ¹¹The poor you will always have with you, but you will not always have me. ¹²When she poured this perfume on my body, she did it to prepare me for burial. ¹³I tell you the truth, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her."

The Word of the Lord. **Thanks be to God.**

"All Hail the Power of Jesus' Name" (continued)

Verse 3

Sinners, whose love can ne'er forget, the wormwood and the gall,
Go, spread your trophies at His feet, and crown Him Lord of all!
Go spread your trophies at His feet, and crown Him Lord of all!

Verse 4

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,
To Him all majesty ascribe, and crown Him Lord of all!
To Him all majesty ascribe, and crown Him Lord of all!

Sermon - Matthew 26:6-13

The Rev. David Drake, Rector

Apostles' Creed

(please stand)

I believe in God, the Father almighty, Creator of heaven and earth; I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please sit or kneel)

Father, thank You for Your great love for us and for hearing Your people when we pray.

Please help every member of Your Church family to truly know and humbly serve You;

That Your Name may be known and glorified by all people.

We pray for Archbishop Foley Beach, Bishop Chris Warner, and for all leaders and ministers in the Church; **That we may be faithful ministers of the Gospel and humble servants of Your people.**

We pray for Redeemer Anglican Church in Richmond, VA and Resurrection Anglican Church in Midlothian, VA and St. Moses Church in Baltimore, MD; **That You would guide, strengthen, and sustain the churches in our diocese and in Baltimore.**

We pray for the work of our ministry partners: SHADE and the Center for Pregnancy Concerns. **That You would bless them to fulfill their mission, serve Your people, and build Your kingdom.**

We pray for all those who promote the common good of our nation, including those who serve in the military, in public safety, education, government, healthcare, and the arts; **That they would be empowered, protected, and sustained in their calling and work.**

We pray for all who are poor in spirit, for the sick and those in need; **That You would heal and deliver them from their distress.**

Let us now pray for our own needs and those of others, and give thanks for the blessings of this life, either silently or aloud.

Heavenly Father, You have promised to hear what we ask in the Name of Your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as You know and love us in Your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor, beginning with silent, personal confession.

Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

Absolution and Peace

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. **And also with you.** *(please stand)*

Please greet one another with the peace of Christ.

Announcements and Offertory

(please be seated)

Presentation of First Communion Recipients

Doxology

(please stand)

Praise God from whom all blessings flow; Praise Him all creatures here below.

Praise Him above ye heavenly hosts; Praise Father Son and Holy Ghost. Amen.

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to You, through Jesus Christ our Lord. For our sins He was lifted high upon the Cross, that He might draw the whole world to Himself; and by His suffering and death He became the author of eternal salvation for all who put their trust in Him. Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

(please sit or kneel)

Holy and gracious Father: In Your infinite love You made us for Yourself, and, when we had chosen to sin and become subject to evil and death, you, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out His arms upon the cross, and offered himself, in obedience to Your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Jesus' death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life we have through faith in Him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us. **Therefore let us keep the feast.**

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

All who desire prayer for yourself or someone else are welcome to proceed around the back of the altar to the chapel to pray with a member of our prayer team before or after you take communion.

Communion Music

“Hosanna in the Highest”

Verse 1 Hosanna, hosanna; Hosanna in the highest. Hosanna, hosanna; Hosanna in the highest
Lord we lift up Your name; With hearts full of praise,
Be exalted oh Lord my God; Hosanna in the highest

Verse 2 Glory, glory; Glory to the King of kings., Glory glory; Glory to the King of kings
Lord we lift up Your name; With hearts full of praise,
Be exalted oh Lord my God; Glory to the King of kings.

“We Will Glorify The King of Kings”

Verse 1

We will glorify the King of kings,
We will glorify the Lamb;
We will glorify the Lord of lords,
Who is the great I Am.

Verse 2

Lord Jehovah reigns in majesty,
We will bow before His throne;
We will worship Him in righteousness,
We will worship Him alone.

Verse 3

He is Lord of heaven, Lord of earth,
He is Lord of all who live;
He is Lord above the universe,
All praise to Him we give.

"Hosanna (Praise is Rising)"

1. Praise is ris - ing, eyes are turn - ing to You;
 2. Hear the sound of hearts re - turn - ing to You;

We turn to You; Hope is
 We turn to You; In Your

stir - ing hearts are yearn - ing for You;
 King - dom bro - ken lives are made new;

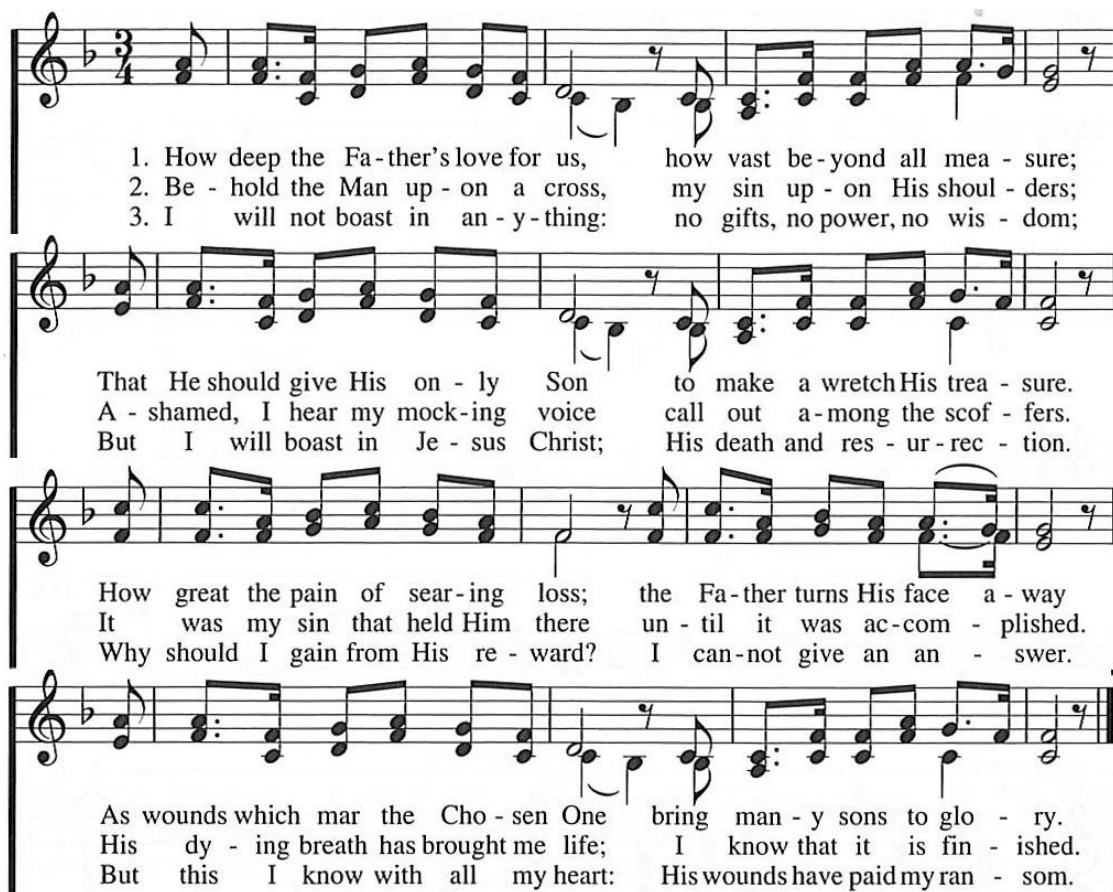
We long for You; 'Cause when we see
 You make us new;

You, we find strength to face the day; In Your pres -
 - ence all our fears are washed a - way, washed a - way. Ho -

-san - na, ho - san - na, You are the God
 who saves us, wor - thy of all our prais - es; Ho -

-san - na, ho - san - na, come have Your way
 a - mong us; We wel - come You here, Lord Je - sus.

"How Deep the Father's Love for Us"



1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure;
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders;
 3. I will not boast in an - y - thing: no gifts, no power, no wis - dom;

That He should give His on - ly Son to make a wretch His trea - sure.
 A - shamed, I hear my mock - ing voice call out a - mong the scof - fers.
 But I will boast in Je - sus Christ; His death and res - ur - rec - tion.

How great the pain of sear - ing loss; the Fa - ther turns His face a - way
 It was my sin that held Him there un - til it was ac - com - plished.
 Why should I gain from His re - ward? I can - not give an an - swer.

As wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 His dy - ing breath has brought me life; I know that it is fin - ished.
 But this I know with all my heart: His wounds have paid my ran - som.

WORDS: Stuart Townend
 MUSIC: Stuart Townend; arr. Bruce Greer

TOWNEND
 Irregular meter

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Post Communion Prayer

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

"Ride On, Ride On in Majesty"

1 Ride on, ride on in maj - es - ty! Hark! all the
2 Ride on, ride on in maj - es - ty! In low - ly
5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; O Sav - ior meek, pur -
pomp ride on to die; O Christ, your tri - umphs
pomp ride on to die; bow your meek head to

sue your road with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
mor - tal pain, then take, O God, your pow'r - and reign.

Henry H. Milman, 1827; all.
Mod.

ST. DROSTANE L.M.
John B. Dykes, 1862

Dismissal Luke 22:1-6

¹Now the Feast of Unleavened Bread drew near, which is called the Passover. ²And the chief priests and the scribes were seeking how to put him to death, for they feared the people. ³Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴He went away and conferred with the chief priests and officers how he might betray him to them. ⁵And they were glad, and agreed to give him money. ⁶So he consented and sought an opportunity to betray him to them in the absence of a crowd.

Let us go forth into Holy Week following the Lord Jesus Christ. **Thanks be to God.**

Postlude

All who desire prayer for yourself or someone else are welcome to proceed around the back of the altar area to the chapel to pray with a trained prayer team member after the service.

"DO THIS IN REMEMBRANCE OF ME"

Congratulations First Communion Recipients

Anna Casper

Eli Dickerson

Joseph Di Stefano

Oluwabukunmi Fatodu

Maximus Horseman

Claire Metzger

James Navalkowsky

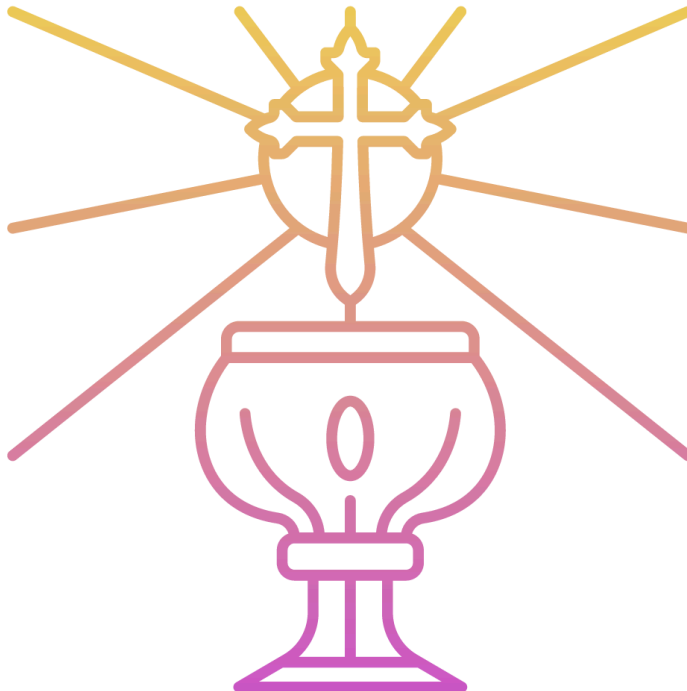
Lindley Trainor

Norah Travelstead

Taylor Ulz

Savannah Ulz

Pepper Webster



Dear Resurrection Family and Friends,

As we prepare for Holy Week, I want to remind you what a curious “feast day” Palm Sunday really is. The service begins with a remembrance of the homage the people gave to King Jesus because they expected Him to restore their nation immediately. Soon the service ends with plots to destroy Him. On that first Palm Sunday, Jesus went from hero to villain in a matter of hours. Isn’t it just like us to turn on Him when He doesn’t do exactly what we want *right now*?

I have also been struck that Jesus’ Gethsemane prayer to “*have this cup [of suffering] taken from [Him]*” (Luke 22:42) went unanswered. The man who committed no sin of unbelief asked God to move a mountain and the Father answered, “No!”. Yet Jesus accepted the “No.” Then “*with joy, endured the cross, scorned its shame and sat down at the right hand of God*” (Heb 12:3). Jesus knows what it is like to hear the Father’s “No” and trust and obey anyway.

Have you experienced the heights of joy because the Lord has met your needs recently? Give thanks to God! Have you experienced the depths of heartache and disappointment? Jesus has walked that road of suffering and will strengthen and sustain you with His presence and power along the way. Have you heard a “No” from God recently to a prayer offered in faith? The Gospel reminds us that God can be trusted to accomplish His will when He gives us a “No.” Lord, increase our faith!

These are just a couple of ways that the Lord has given me a new appreciation for the Gospel as we enter Holy Week. I pray this week we all might have a renewed sense of the “*power of the Gospel for salvation to all who believe*” (Rom. 1:16).

Walking with Christ through Holy Week with You,
~ David

Familiarization Trip in the “Footsteps of Paul”

Since 2013, Res has taken five trips to Israel that have helped many grow in their faith, gaining a better understanding of the Jewish cultural, historical, and geographical context of Jesus’ earthly life and ministry. With the Vestry’s approval and support, David and Kristin Drake will participate in a “Footsteps of Paul” familiarization trip in Greece and Turkey from April 2–12. Not only will they be learning about the early church in places like Athens, Corinth, Ephesus, Philippi, and Berea, but they will be ascertaining whether or not Res should offer a “Footsteps of Paul” trip in 2025 for members and friends of our congregation. Please pray for safety in their travels and for our discernment of the value of offering a “Footsteps of Paul” Trip for Resurrection in the future.

- TJ Anderson, Senior Warden



SEDER TUESDAY | MARCH 26

Family Dinner at 6:00pm**

MAUNDY THURSDAY | MARCH 28

Maundy Thursday Service *with stripping of the altar*
*followed by **OPTIONAL** Healing Prayer & Foot Washing*
at 7:00pm

GOOD FRIDAY | MARCH 29

Passion Readings from 12:00–3:00pm
Tenebrae Service at 8:00pm

HOLY SATURDAY | MARCH 30

Easter Family Fun Day at 10:00am

EASTER SUNDAY | MARCH 31

Outdoor Sunrise Easter Service at 6:30am
Easter Services at 9:00am* & 11:00am

* *Livestreamed* ** *Registration Required*